

# **EXISTING SITE PHOTOS**



VIEW - A



VIEW - D



VIEW - B



PHOTO LOCATIONS MAP



VIEW - C



SUJIN SUNG STRUCTURE SUJIN SUNG 6880 CUTTING BLVD EL CERRITO, CA 94530 510.295.3702 sujin.sung@sujinsungstructure.com

> HONGQIANG LI SUN RISE CONSTRUCTION 1216 NEILSON ST BERKELEY, CA 94706 TEL.510.316.2689





| Sheet<br>Number | Sheet Name                              |  |
|-----------------|---|--|
| Number          | Sheet Name                              |  |
| A00             | PROJECT INFORMATION                     |  |
| A01.2           | SITE SURVEY                             |  |
| A05             | COLORS & MATERIALS                      |  |
| A06             | COLORS & MATERIALS                      |  |
| A07             | SITE PLANS & STREET ELEVATION           |  |
| A08             | LOT COVERAGE & FAR DIAGRAMS             |  |
| A12.1           | LEVEL 2 FLOOR PLAN-EXISTING             |  |
| A12.2           | LEVEL 2 FLOOR PLAN-PROPOSED             |  |
| A13.1           | LEVEL 3 FLOOR PLAN-EXISTING             |  |
| A13.2           | LEVEL 3 FLOOR PLAN-PROPOSED             |  |
| A14.1           | LEVEL 4 FLOOR PLAN-EXISTING             |  |
| A14.2           | LEVEL 4 FLOOR PLAN-PROPOSED             |  |
| A15             | NEW ROOF DECK FLOOR PLAN-PROPOSED       |  |
| A31             | BUILDING ELEVATIONS-EXISTING & PROPOSED |  |
| A32             | BUILDING ELEVATIONS-EXISTING & PROPOSED |  |
| A41             | BUILDING SECTIONS-EXISTING & PROPOSED   |  |
| A91             | SCHEDULES & DETAILS                     |  |

#### **APPLICABLE CODES & REGULATIONS**

California Building Code (2022) California Residential Code (2022) California Electrical Code (2022) California Mechanical Code (2022) California Plumbing Code (2022) California Fire Code (2022) Local Municipal Ordinances and Amendments to the Codes

#### **SCOPE OF WORK**

BED ROOM

4.

BATH ROOM

LEGALIZATION OF UNPERMITTED CONSTRUCTION

- ROOFING REPLACEMENT & ADD SKYLIGHT
- (E) WINDOWS TO REPLACE WITH DOUBLE GLAZED WINDOWS
- **RENOVATION @ SECOND FLOOR :** A. SPLIT (E) BATH ROOM TO (2)-BATH ROOM ADD WET BAR IN THE FAMILY ROOM

EXISTING

5

3

PROPOSED

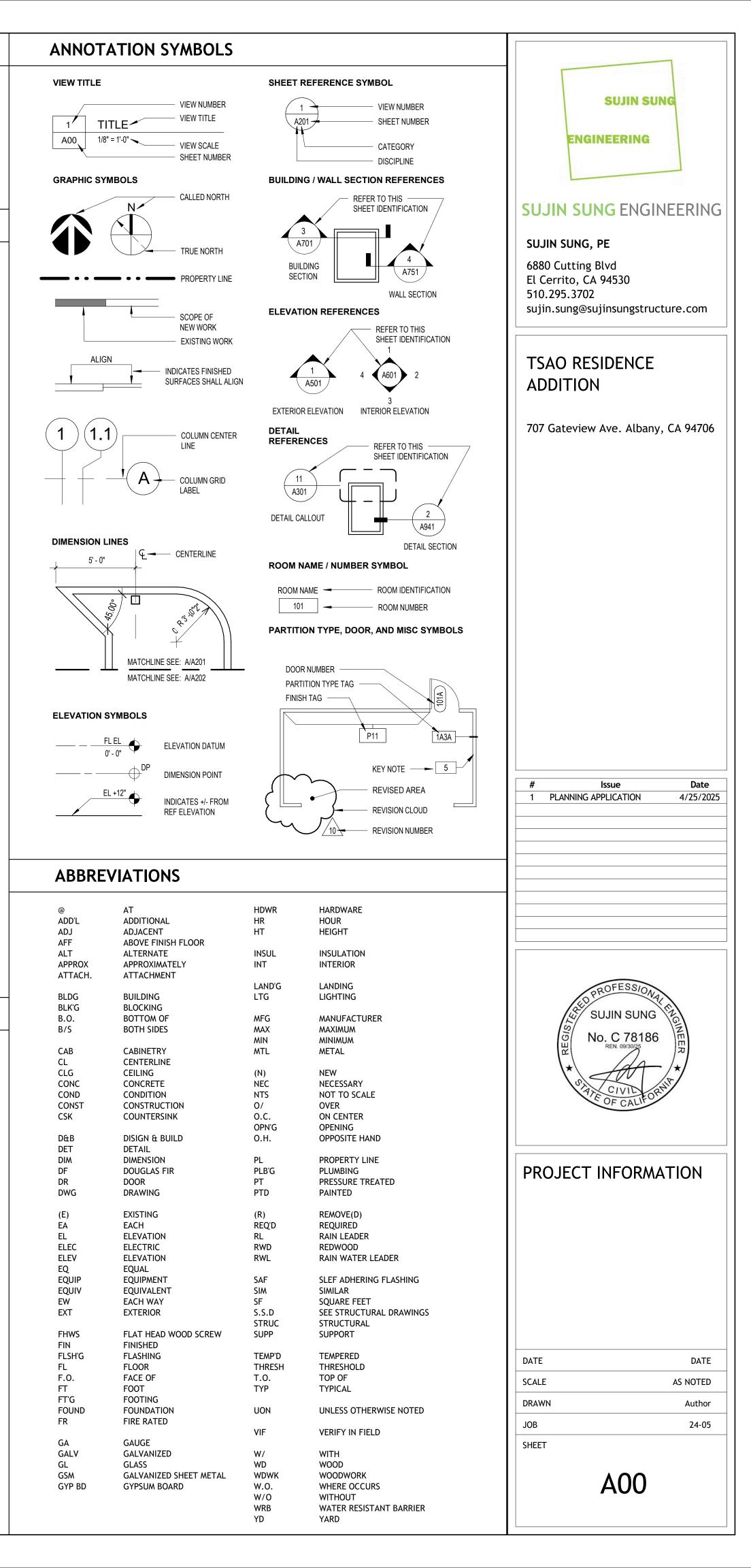
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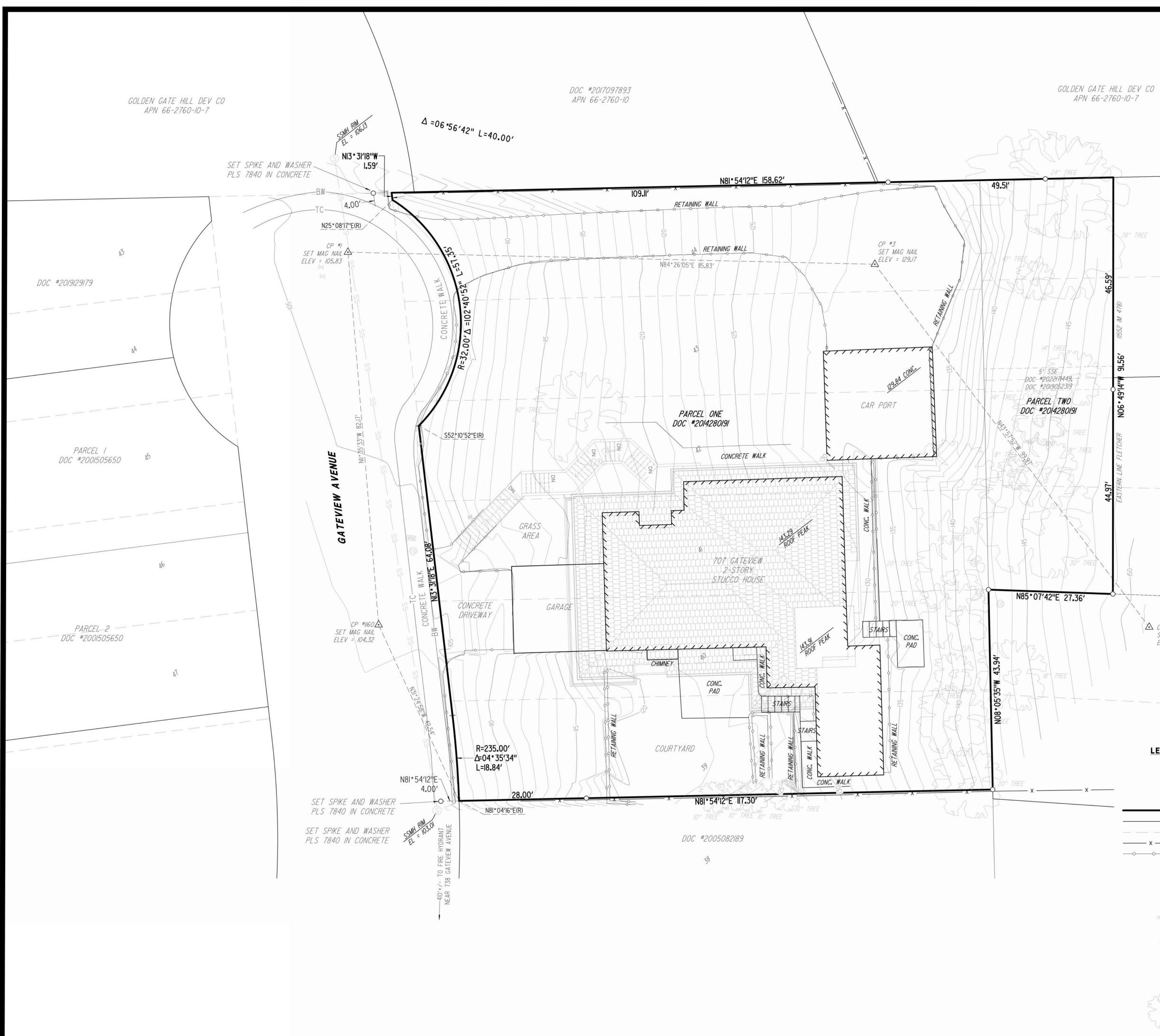
- REPLACE (E) EXTERIOR DOUBLE DOOR WITH С.
- SINGLE DOOR & SIDELITE
- REPLACE (E) GUARD RAIL **RENOVATION @ THIRD FLOOR :**
- SPLIT (E) BATH ROOM TO (2)-BATH ROOM CONVERT (E) CLOLSET INTO 1/2 BATH ROOM
- REPLACE (E) GLASS PARTITION BY STAIR WITH С.
- GYPSUM WALL REMOVE (E) WALL BETWEEN KITCHEN AND D.
- DINING
- RELOCATE & REPLACE (E) EXTERIOR DOUBLE Ε.
- DOOR IN THE KICHEN WITH SINGLE DOOR CONVERT (E) RUMPUS ROOM INTO MASTER F.
- BED ROOM & BATH ROOM
- REPLACE MAIN ENTRY DOOR WITH DOUBLE G. DOOR
- REMOVE (E) EXTERIOR (2)-DOOR TO BALCONY Η.
- REPLACE (E) DECK & GUARD RAIL

PROPOSED ADDITION

PROPOSED 2,104 SF ADDITION ON LEVEL 3, LEVEL 4, AND LEVEL 5 2. PROPOSED 703 SF ROOF DECK

SHEET INDEX







OWNER(S) ANGIE AN CHI TSAO I" = IO' 707 GATEVIEW AVENUE ALBANY, CA LEGAL DESCRIPTION APN 66-2751-1-2 PARCEL ONE LOTS 39, 40, 41, 42, 43 AND 44, IN BLOCK 5 ACCORDING TO THE PLAT OF CERRITO HILL, FILED 13-MAY-1909, IN BOOK 24 OF MAPS AT PAGE 70, ALAMEDA COUNTY RECORDS. EXCEPTING THEREFROM THOSE PORTIONS THEREOF CONVEYED BY C.E. PERKINS AND EMILY A. PERKINS, HIS WIFE TO CITY OF ALBANY, FORMERLY WASHINGTON STREET. PARCEL ONE PARCEL TWO A PORTION OF LOTS 45, 46, 47 AND 48, IN BLOCK 5, ACCORDING TO THE PLAT DOC #2022171449 OF CERRITO HILL, FILED 13-MAY-1909, IN BOOK 24 OF MAPS AT PAGE 70, ALAMEDA COUNTY RECORDS. BEGINNING AT A POINT ON THE NORTHERN LINE OF SAID LOT 45, DISTANT THEREON SOUTH 81°55'30" WEST 100.00 FEET FROM THE POINT OF INTERSECTION THEREOF WITH THE WESTERN LINE OF HILLSIDE AVENUE, FORMERLY TAFT STREET, AS SAID STREE IS SHOWN ON SAID MAP; RUNNING THENCE ALONG THE SAID NORTHERN LINE OF LOT 45, SOUTH 81°55'30" WEST 29.35 FEET TO A POINT ON THE WESTERN LINE OF SAID LOT 45; THENCE SOUTHERLY ALONG THE SAID LAST MENTIONED LINE AND ITS DIRECT PRODUCTION 90.00 FEET TO A POINT ON THE SOUTHERN LINE OF SAID LOT 48; THENCE NORTH 85°09' EAST ALONG THE LAST MENTIONED LINE 27.36 FEET; THENCE NORTHERLY IN A DIRECT LINE 90 FEET, MORE OF LESS, TO THE POINT OF BEGINNING. SURFACE AREA AREA = 18,621 SQFT. ELEVATION NOTE ELEVATIONS ARE BASED NAVD 88 DATUM, GPS DERIVIED BENCHMARK - SET SPIKE AND WASHER IN AC ALONG GATEVIEW AVENUE IN FRONT OF HOUSE NUMBER 707. ELEVATION = 104.319 FEET (NAVD88) BASIS OF BEARINGS PARCEL ONE DOC #2019252319 THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED UPON THE MONUMENTED LINE OF HILLSIDE AVENUE AS SHOWN ON TRACT 3906, FILED 2-MAY-1978 IN BOOK 100 OF MAPS AT PAGE 62, ALAMEDA COUNTY RECORDS TAKEN AS NORTH 28°03'30" EAST. GENERAL NOTES I. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY EXIST. EXCAVATIONS WERE NOT MADE DURING THE PROGRESSION OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. THE LOCATIONS OF UNDERGROUND FEATURES SHOWN HEREON ARE PLOTTED FROM AVAILABLE RECORD INFORMATION AND VISIBLE SURFACE INDICATIONS. BEFORE ANY EXCAVATIONS ARE PERFORMED, UTILITY SURVEYORS SHOULD BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FIELD LOCATIONS. 2. CROSSWALKS ARE NOT WITHIN 100' OF THE LIMITS OF THIS SURVEY. SET HUB & TACK 3. THERE ARE PROTECTED TREES ON THE SITE. ELEV = 151.34 4. ALL STREETS SHOWN ARE PUBLIC RIGHT OF WAYS. 5. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. PARCEL THREE 6. ALL TIES SHOWN ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED. DOC #2019252319 SURVEYOR'S STATEMENT THIS MAP CORRECTLY REPRESENTS A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF ANGIE AN CHI TSAO, 28-NOV-2022. I HEREBY STATE THAT ALL ELEVATION SHOWN ARE BASED UPON THE CITY OF OAKLAND DATUM (NGVD29). I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN CL CENTERLINE FULLY SATISFIED, I HEREBY FURTHER STATE THAT THE PARCEL DELINEATED BY TC TOP OF CURB MY SURVEY AND SHOWN ON THIS MAP IS THE SAME AS THAT DESCRIBED IN THE GRANT DEED RECORDED 20-NOV-2014 AS DOCUMENT NUMBER 2014280191, OFFICIAL BW BACK OF WALK RECORDS OF ALAMEDA COUNTY, AND IDENTIFIED ON THE CURRENT EQUALIZATION FLOWLINE FL COUNTY ASSESSMENT ROLL OF ALAMEDA COUNTY AS PARCEL 66-2751-1-2. CURB RAMP CR PARCEL BOUNDARY LINE LOT LINE HISTORIC LOT LINE FENCE LINE RETAINING WALL 6-FEB-2023 DATE No. L7840 WATER VALVE DAN S. SCOTT III GAS VALVE SANITARY SEWER CLEAN OUT SANITARY SEWER MANHOLE STREET LIGHT

# BOUNDARY/ TOPOGRAPHIC MAP

707 GATEVIEW WAY ALBANY, CA APN 66-2751-1-2

> STATE OF CALIFORNIA DATE: 9-JAN-202

CITY OF ALBANY SCALE |" = 10' Σ-\_\_\_\_

ALAMEDA COUNTY

DAN S. SCOTT III PROFESSIONAL LAND SURVEYOR

DUBLIN CA 94568

LEGEND

( A CP #4

M POWER POLE (\*) WATER METER  $\triangle$ SURVEY CONTROL POINT SET 1/2" IRON PIPE W/ PLASTIC CAP 0 "PLS 7840", UNLESS NOTED FD MONUMENT AS NOTED. • TREE







F



AS-BUILT ASPHALT SHINGLE



H

ROOF DECK TRAFFIC COATING COLOR : CAPE CODE GRAY(WESTCOAT ALX)

PREVIOUS EXISTING GARAGE DOOR SW Natural White (RGB:236/235/232)



J

CIP CONCRETE WALL/STAIR





#### K WOOD SIDING & SOFFIT

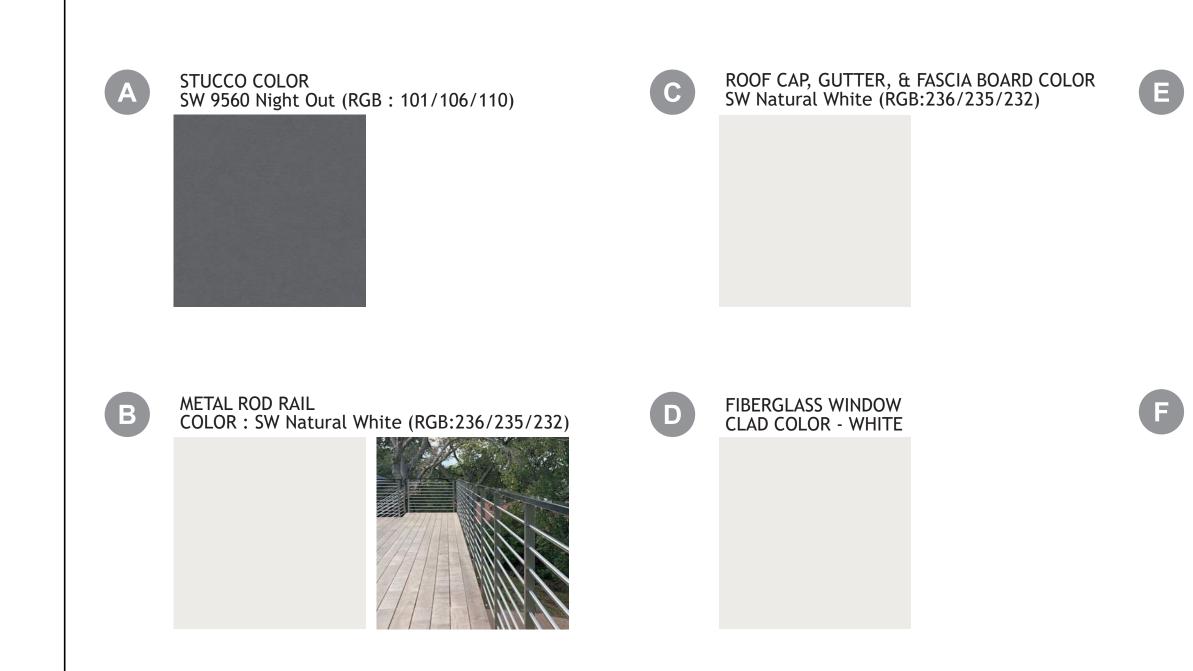


SINGLE PLY ROOFING - WHITE

L WOOD RAIL TOP



| SUJIN   |                   |
|---|-------------------|
| ENGINEERIN  | G                 |
| SUJIN SUNG EN   | GINEERING         |
| SUJIN SUNG, PE  |                   |
| 6880 Cutting Blvd<br>El Cerrito, CA 94530<br>510.295.3702 |                   |
| sujin.sung@sujinsungst                                    | ructure.com       |
| TSAO RESIDENC<br>ADDITION                                 | Έ                 |
| 707 Gateview Ave. Alb                                     | any, CA 94706     |
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|   |                   |
|   |                   |
| # Issue<br>1 PLANNING APPLICATION                         | Date<br>4/25/2025 |
|   |                   |
|   |                   |
|   |                   |
| PROFESS/  |                   |
| AL<br>SUJIN SUI<br>No. C 781<br>REN. 09/30/25             | NG FRIGINE        |
| + Lat   | <u>}</u> /★/      |
| ATE OF CALL   | FORME             |
| COLORS & MATE   | ERIALS            |
|   |                   |
|   |                   |
|   |                   |
| DATE  |                   |
| DATE<br>SCALE   | DATE<br>AS NOTED  |
| JOB   | Author<br>24-05   |
| SHEET A05   |                   |
|   |                   |







DOOR PANEL COLOR SW 6468 Hunt Club (RGB : 42/79/67)



AS-BUILT ASPHALT SHINGLE



H

ROOF DECK TRAFFIC COATING COLOR : CAPE CODE GRAY(WESTCOAT ALX)

PREVIOUS EXISTING GARAGE DOOR SW Natural White (RGB:236/235/232)



J

CIP CONCRETE WALL/STAIR





#### K WOOD SIDING & SOFFIT

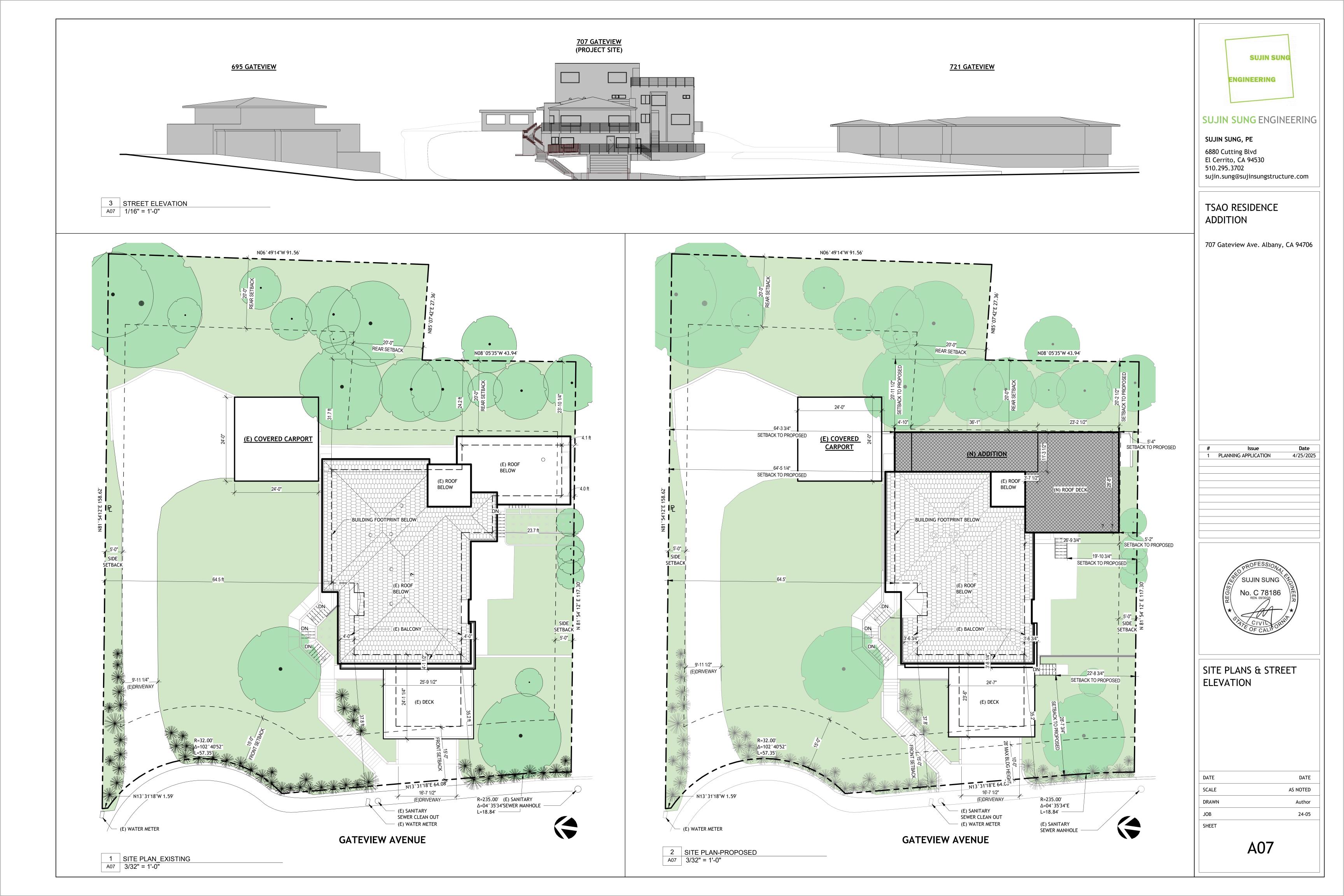


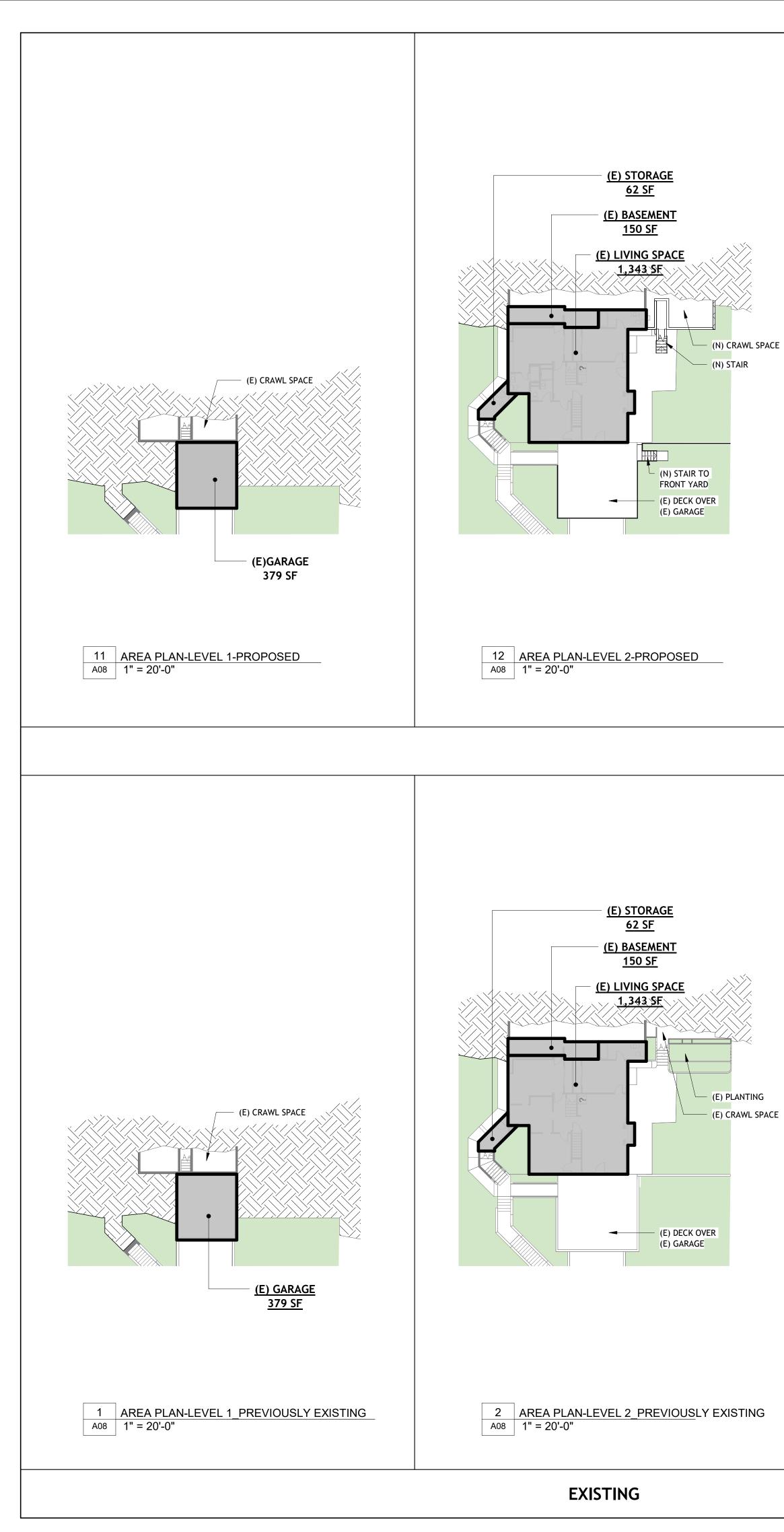
SINGLE PLY ROOFING - WHITE

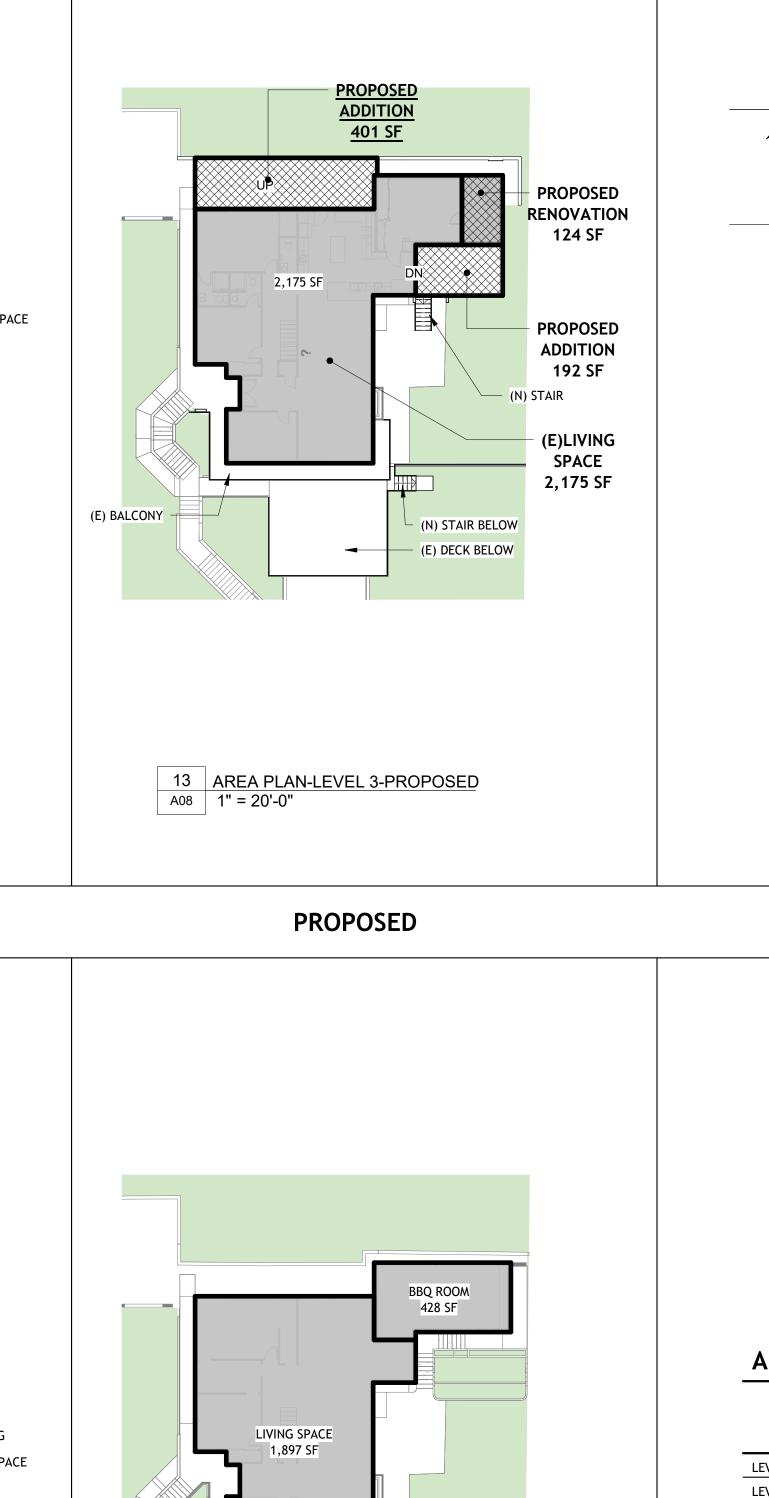
L WOOD RAIL TOP

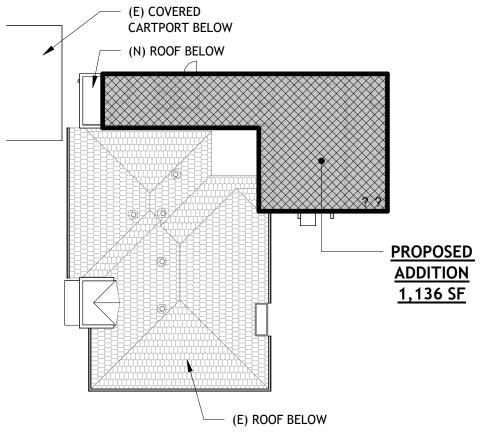












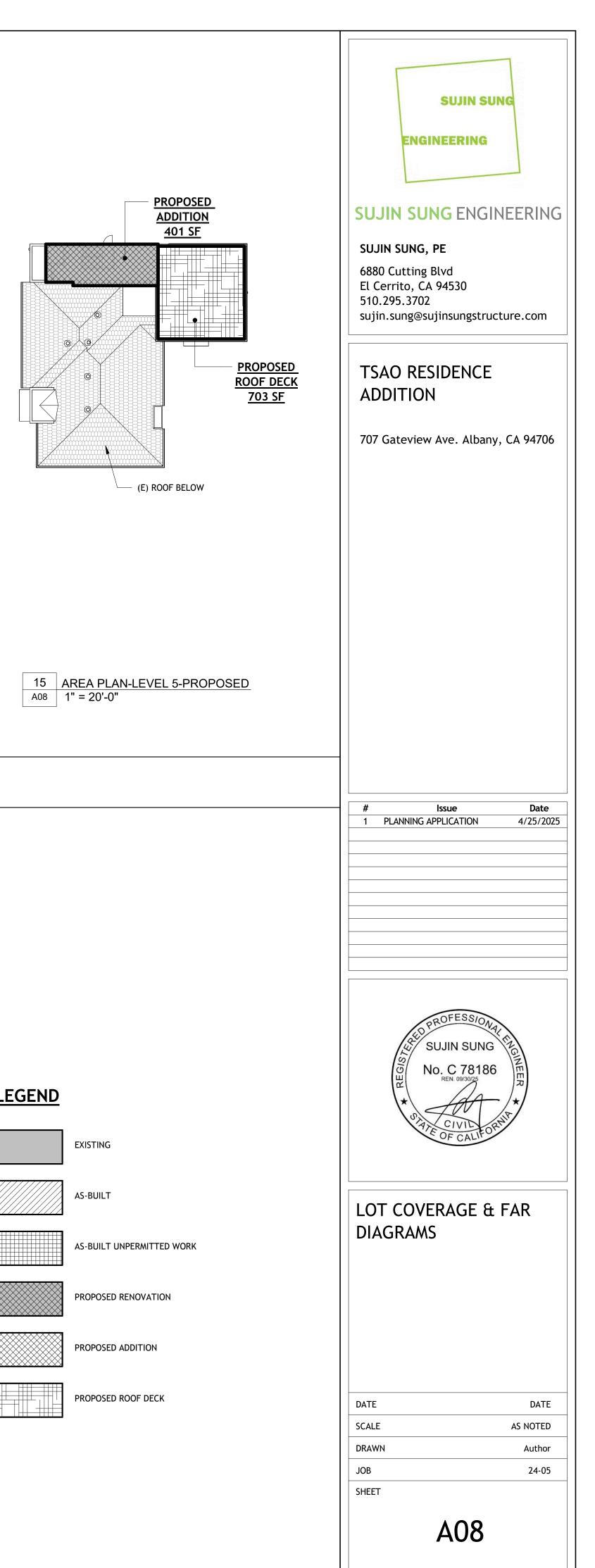
 14
 AREA PLAN-LEVEL 4-PROPOSED

 A08
 1" = 20'-0"

# AREA SUMMARY

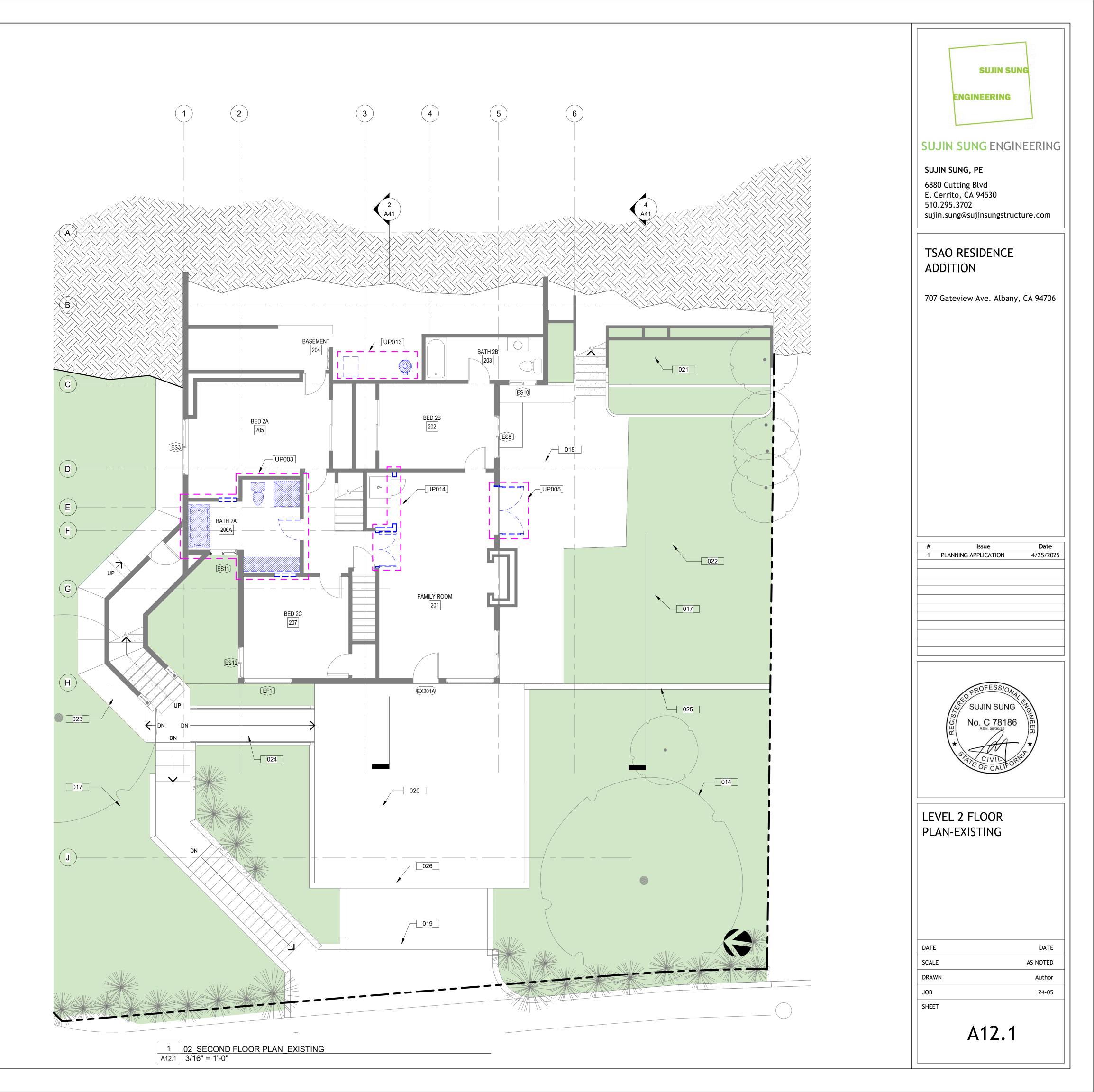
|   | EXISTING                       | PROPOSED                       |
|---|--------------------------------|--------------------------------|
| LEVEL 1 - GARAGE  | 379 SF                         | 379 SF                         |
| LEVEL 2   | 1,343 SF                       | 1,343 SF                       |
| LEVEL 3   | 2,325 SF                       | 2,892 SF                       |
| LEVEL 4   | -                              | 1,136 SF                       |
| LEVEL 5   | -                              | 401 SF                         |
| TOTAL AREA<br>(total of all above<br>listed measurements) | 4,047 SF                       | 6,151 SF                       |
| TOTAL COUNTED<br>(subtract deductions<br>from total area) | 3,767 SF<br>(4,047-220<br>-60) | 5,871 SF<br>(5,928-220<br>-60) |
| LOT SIZE  | 18,620 SF                      |                                |
| FLOOR AREA RATIO  | 20.23 %                        | 31.53 %                        |
| LOT COVERAGE  | 14.90 %                        | 18.45 %                        |

3AREA PLAN-LEVEL 3\_PREVIOUSLY EXISTINGA081" = 20'-0"



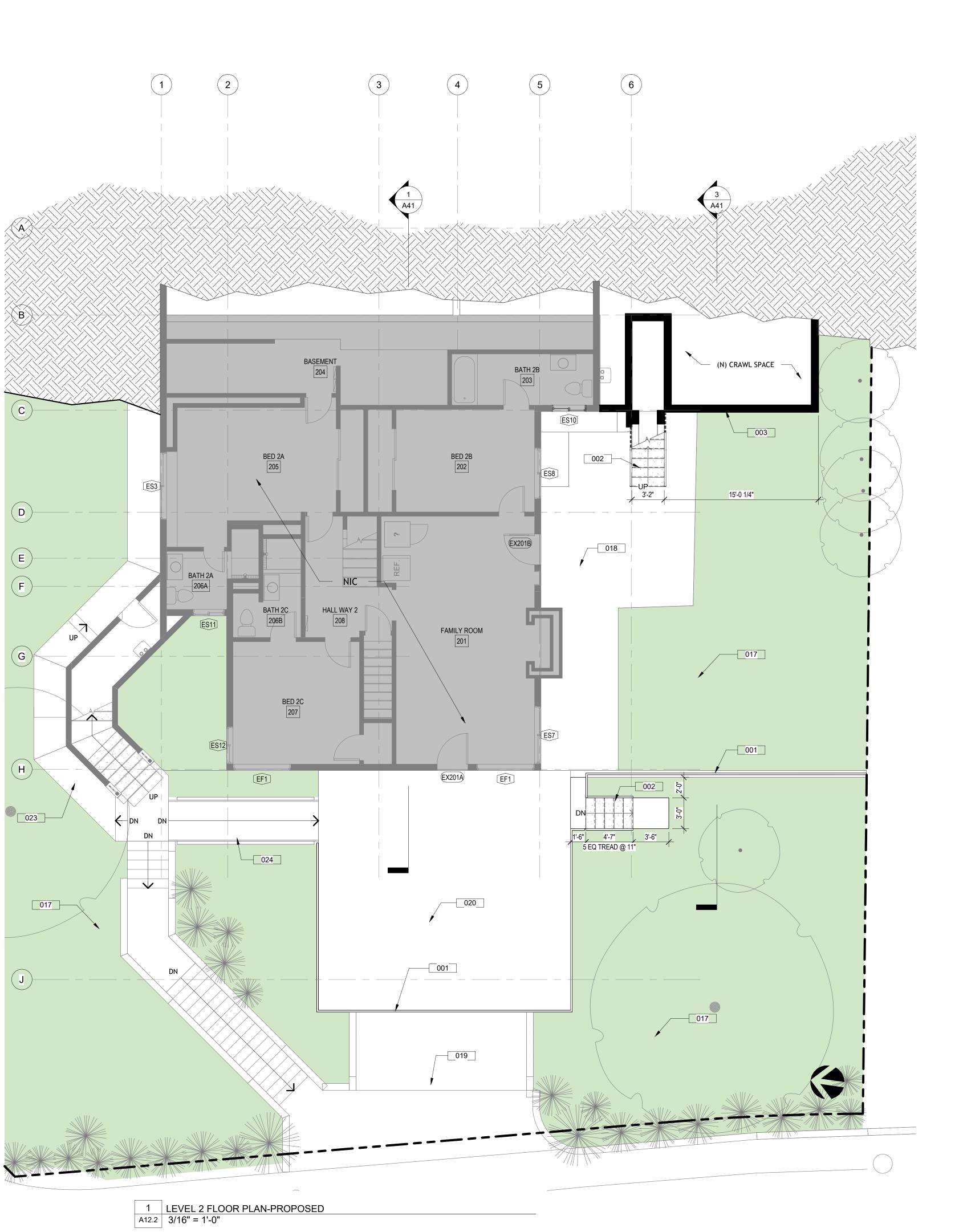
| <u> </u> | EXISTING TO DEMO                      |
|----------|---------------------------------------|
|          | EXISTING TO REMAIN                    |
|          | NEW WALL                              |
|          | EXTENT OF UNPERMITTED<br>CONSTRUCTION |

| KEYNOTE |  |  |
|---------|--|--|
| #       | DISCRIPTION  |  |
|         |  |  |
| 014     | (E) TREE   |  |
| 017     | (E) GRASS AREA   |  |
| 018     | (E) CONC PAD   |  |
| 019     | (E) CONC DRIVE WAY   |  |
| 020     | (E) DECK OVER ATTACHED GARAGE                              |  |
| 021     | (E) PLANTING BED WITH BRICK STEM WALL                      |  |
| 022     | (E) COURTYARD  |  |
| 023     | (E) CONC WALK  |  |
| 024     | (E) WOOD DECK RAMP   |  |
| 025     | (E) GUARD RAIL O/ CONCRETE RETAINING WALL                  |  |
| 026     | (E) GUARD RAIL   |  |
| UP003   | SPLIT SINGLE BATHROOM TO TWO BATHROOMS                     |  |
| UP005   | REPLACE EXTERIOR DOUBLE DOOR WITH SINGLE DOOR AND SIDELITE |  |
| UP013   | REMOVE BOILER AND FURNACE                                  |  |
| UP014   | REMOVE WALL AND DOOR                                       |  |



| <u> </u> | EXISTING TO DEMO                      |
|----------|---------------------------------------|
|          | EXISTING TO REMAIN                    |
|          | NEW WALL                              |
|          | EXTENT OF UNPERMITTED<br>CONSTRUCTION |

|     | KEYNOTE  |  |  |
|-----|--|--|--|
| #   | DISCRIPTION                                      |  |  |
|     |  |  |  |
| 001 | PROPOSED 42" MIN HEIGHT GUARDRAIL WITH METAL ROD |  |  |
| 002 | PROPOSED CONCRETE STAIR                          |  |  |
| 003 | PROPOSED CONCRETE RETAINING WALL                 |  |  |
| 017 | (E) GRASS AREA                                   |  |  |
| 018 | (E) CONC PAD                                     |  |  |
| 019 | (E) CONC DRIVE WAY                               |  |  |
| 020 | (E) DECK OVER ATTACHED GARAGE                    |  |  |
| 023 | (E) CONC WALK                                    |  |  |
| 024 | (E) WOOD DECK RAMP                               |  |  |



| SUIII                                | SUNG                               |
|--------------------------------------|------------------------------------|
|                                      |                                    |
| ENGINEERI                            | NG                                 |
|                                      |                                    |
| SUJIN SUNG EN                        | IGINEERING                         |
| SUJIN SUNG, PE<br>6880 Cutting Blvd  |                                    |
| El Cerrito, CA 94530<br>510.295.3702 |                                    |
| sujin.sung@sujinsung                 | structure.com                      |
| TSAO RESIDEN                         | CE                                 |
| ADDITION                             |                                    |
| 707 Gateview Ave. Al                 | bany, CA 94706                     |
|                                      |                                    |
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|                                      |                                    |
| # Issue 1 PLANNING APPLICATIC        | Date           N         4/25/2025 |
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| OFESS                                | JNG<br>186                         |
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| ATE OF CA                            | LIFORMIT                           |
|                                      |                                    |
| LEVEL 2 FLOOP                        |                                    |
| PLAN-PROPOSE                         | D                                  |
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|                                      |                                    |
|                                      |                                    |
| DATE                                 |                                    |
| DATE<br>SCALE                        | DATE<br>AS NOTED                   |
| DRAWN<br>JOB                         | Author<br>24-05                    |
| SHEET                                | 24-05                              |
| A12                                  | .2                                 |
|                                      |                                    |

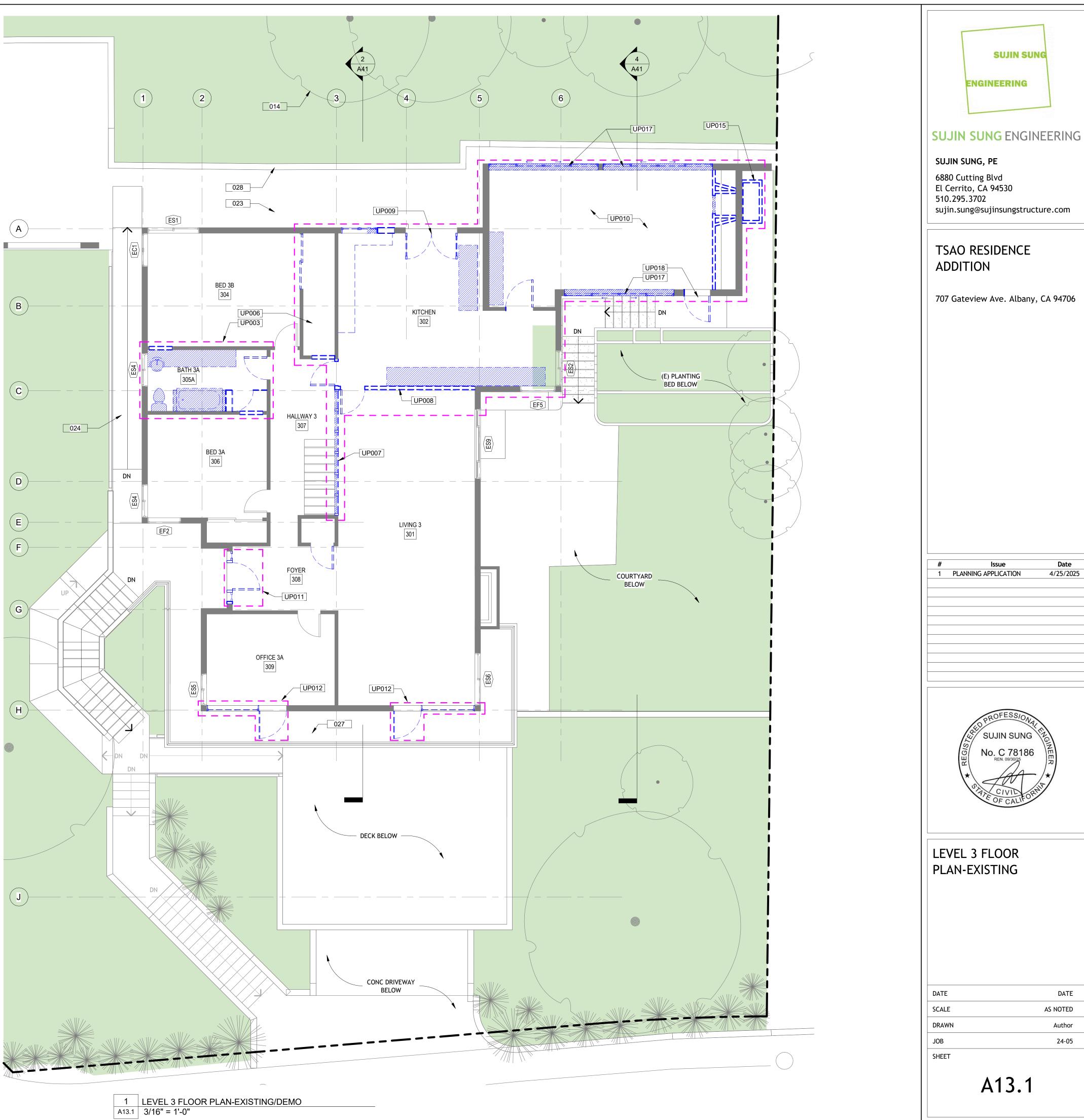
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| <u> </u> | EXISTING TO DEMO                      |
|----------|---------------------------------------|
|          | EXISTING TO REMAIN                    |
|          | NEW WALL                              |
|          | EXTENT OF UNPERMITTED<br>CONSTRUCTION |

KEYNOTE DISCRIPTION (E) TREE

| 023   | (E) CONC WALK  |
|-------|--|
| 024   | (E) WOOD DECK RAMP   |
| 027   | (E) BALCONY  |
| 028   | (E) RETAINING WALL   |
| UP003 | SPLIT SINGLE BATHROOM TO TWO BATHROOMS                                   |
| UP006 | CONVERT CLOSET TO HALF BATHROOM  |
| UP007 | REPLACE GLASS PARTITION WITH GYPSUM WOOD FRAME PARTITION                 |
| UP008 | REMOVE WALL BETWEEN KITCHEN AND DINING                                   |
| UP009 | RELOCATE AND REPLACE EXTERIOR DOUBLE DOOR IN THE KICHEN WITH SINGLE DOOR |
| UP010 | CONVERT RUMPUS ROOM INTO MASTER BEDROOM AND BATHROOM                     |
| UP011 | REPLACE MAIN ENTRY DOOR WITH DOUBLE DOOR                                 |
| UP012 | REMOVE EXTERIOR DOOR   |
| UP015 | REMOVE BRICK CHIMNEY   |
| UP017 | REMOVE WINDOW  |
| UP018 | REMOVE DOOR  |



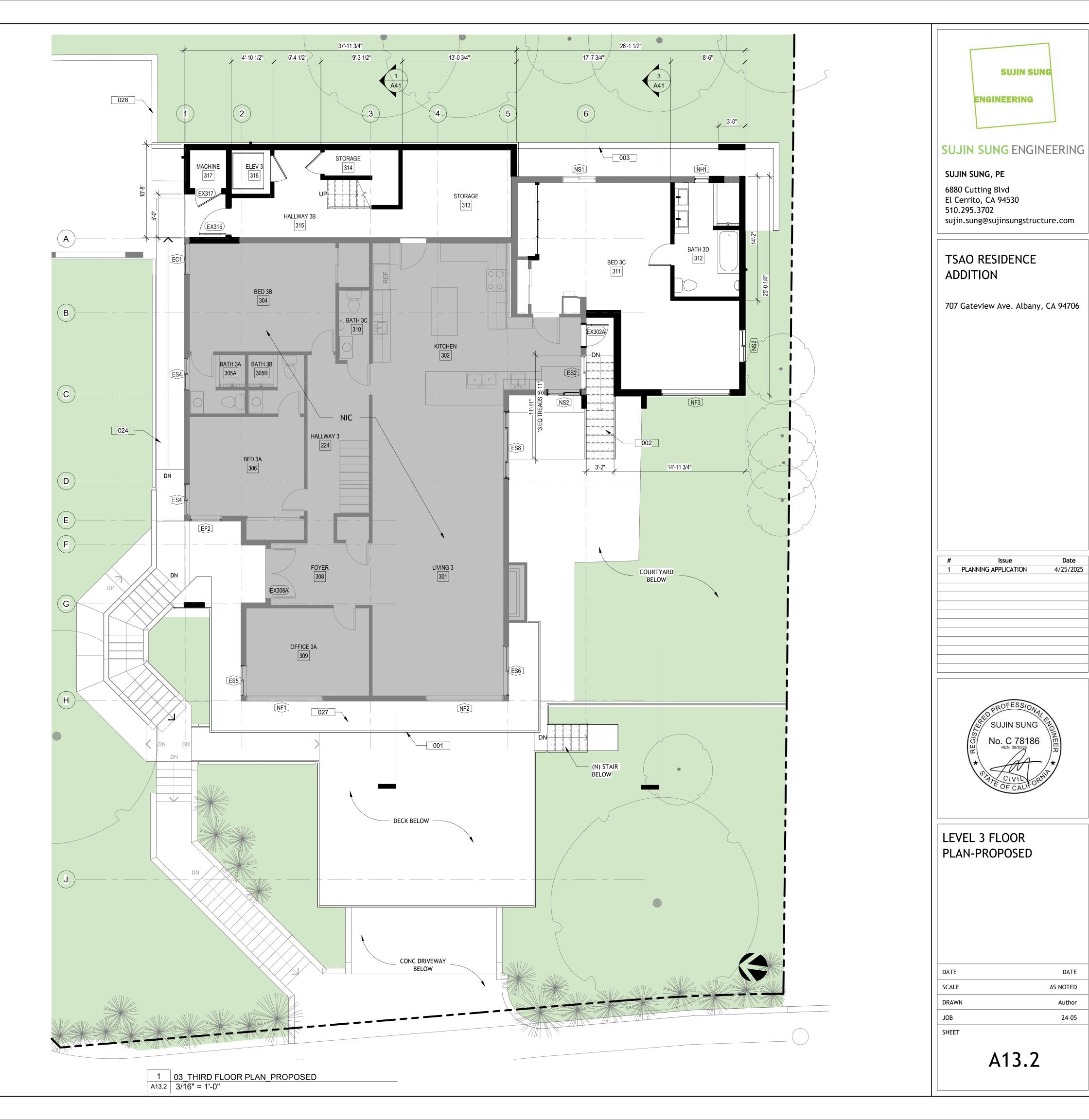
Date

DATE

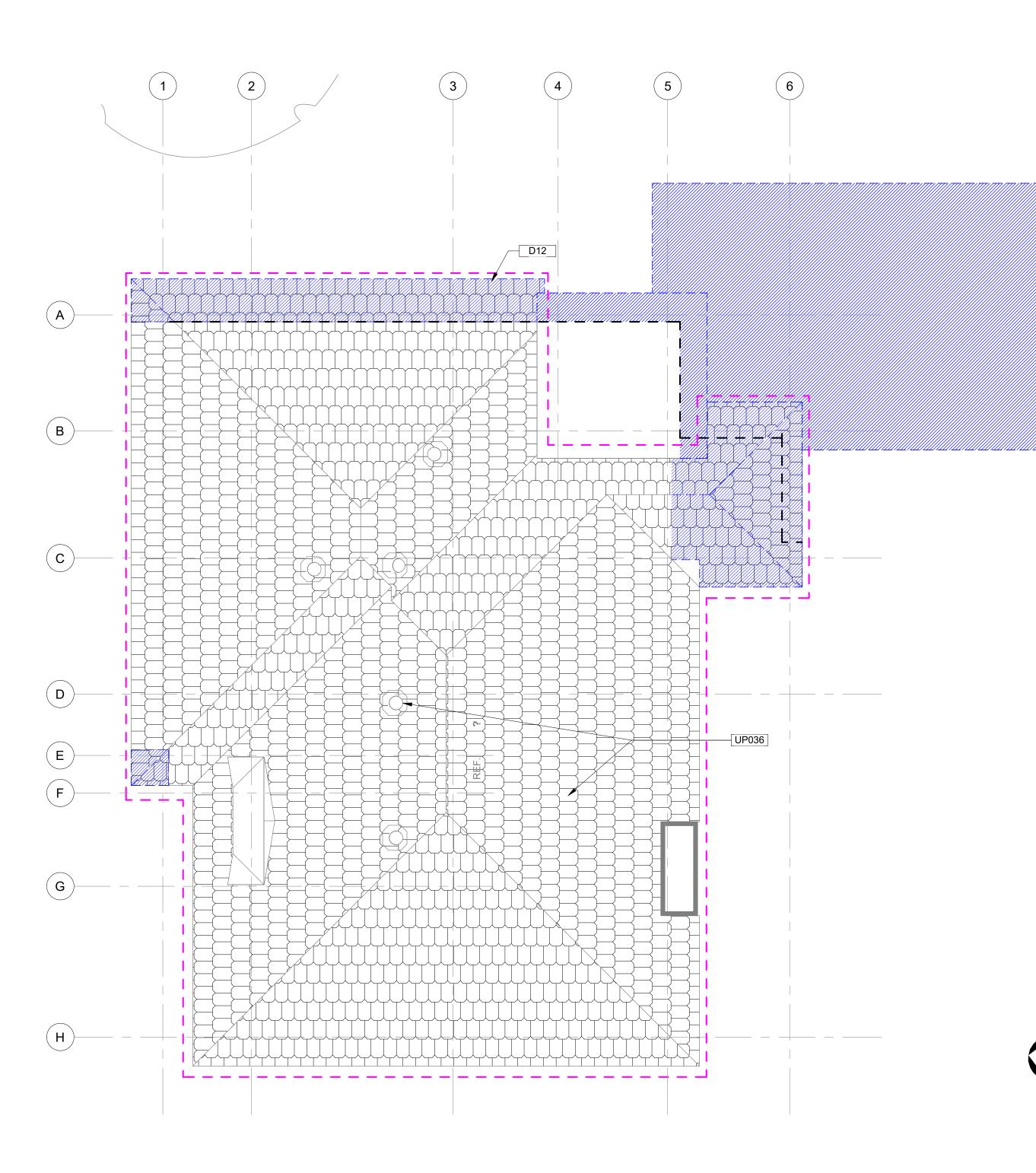
| EXISTING TO DEMO                      |
|---------------------------------------|
| EXISTING TO REMAIN                    |
| NEW WALL                              |
| EXTENT OF UNPERMITTED<br>CONSTRUCTION |

KEYNOTE

| #   | DISCRIPTION                                      |
|-----|--|
|     |  |
| 001 | PROPOSED 42" MIN HEIGHT GUARDRAIL WITH METAL ROD |
| 002 | PROPOSED CONCRETE STAIR                          |
| 003 | PROPOSED CONCRETE RETAINING WALL                 |
| 024 | (E) WOOD DECK RAMP                               |
| 027 | (E) BALCONY                                      |
| 028 | (E) RETAINING WALL                               |



| LEGEN              | <u>1D</u>                                      |
|--------------------|--|
| 777777777777777777 | EXISTING TO DEMO                               |
|                    | EXISTING TO REMAIN                             |
|                    | NEW WALL                                       |
|                    | EXTENT OF UNPERMITTED<br>CONSTRUCTION          |
|                    | KEYNOTE  |
| #                  | DISCRIPTION                                    |
| D12                | REMOVE EXISTING ROOF                           |
| UP036              | AS-BUILT ASPHALT SHINGLE AND TUBULAR SKYLIGHTS |

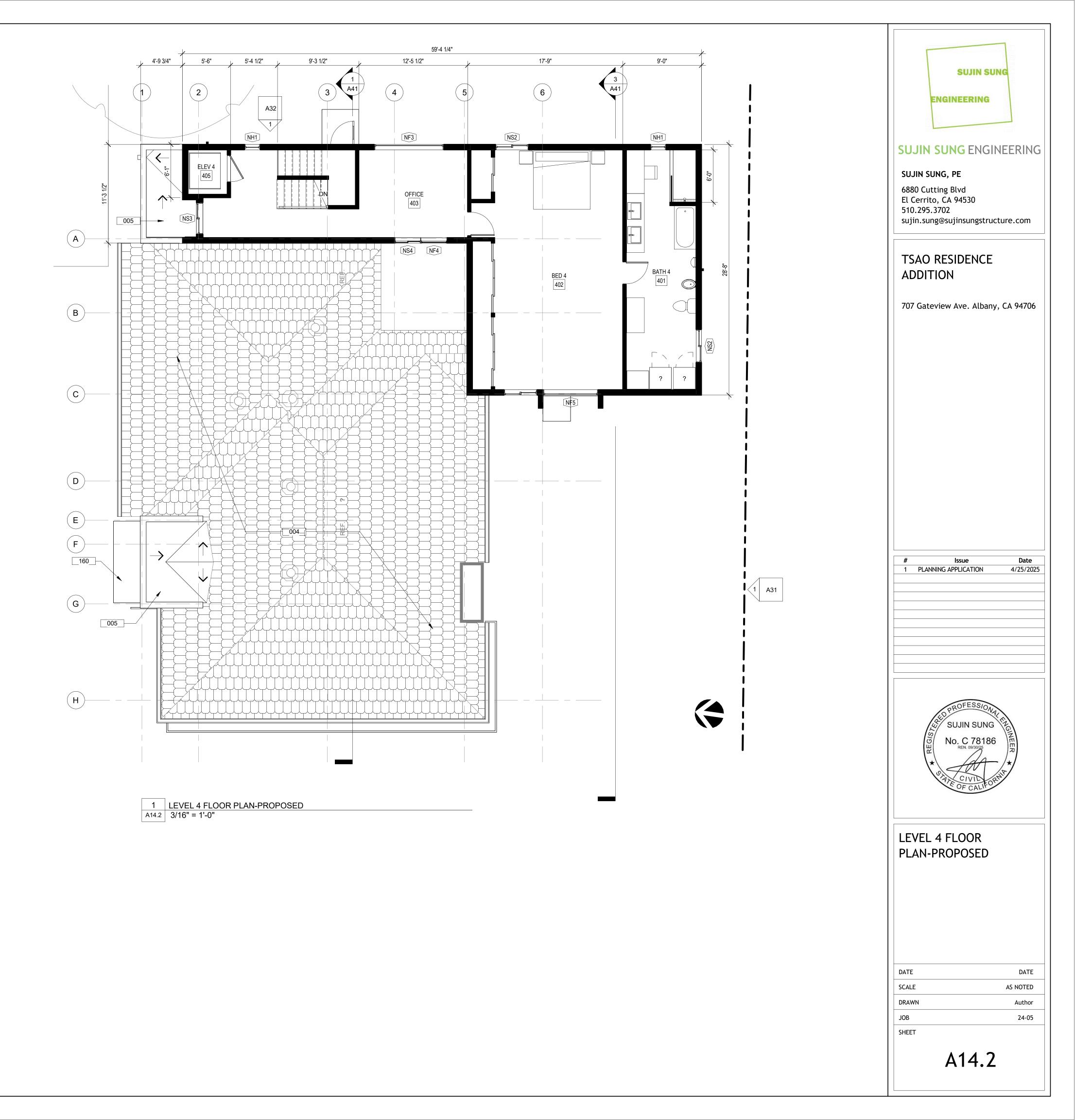


<sup>1</sup>LEVEL 4 ROOF PLAN-EXISTING/DEMOA14.13/16" = 1'-0"

| SUJIN SUNG<br>ENGINEERING  |
|--|
| SUJIN SUNG ENGINEERING   |
| SUJIN SUNG, PE<br>6880 Cutting Blvd<br>El Cerrito, CA 94530<br>510.295.3702<br>sujin.sung@sujinsungstructure.com |
| TSAO RESIDENCE<br>ADDITION   |
| 707 Gateview Ave. Albany, CA 94706   |
|  |
| #IssueDate1PLANNING APPLICATION4/25/2025   |
|  |
| ALLO PROFESSION AND THE SUJIN SUNG<br>No. C 78186<br>REN. 09/30/25   |
| LEVEL 4 FLOOR<br>PLAN-EXISTING   |
|  |
| DATE DATE SCALE AS NOTED   |
| DRAWN Author<br>JOB 24-05  |
| SHEET A14.1  |

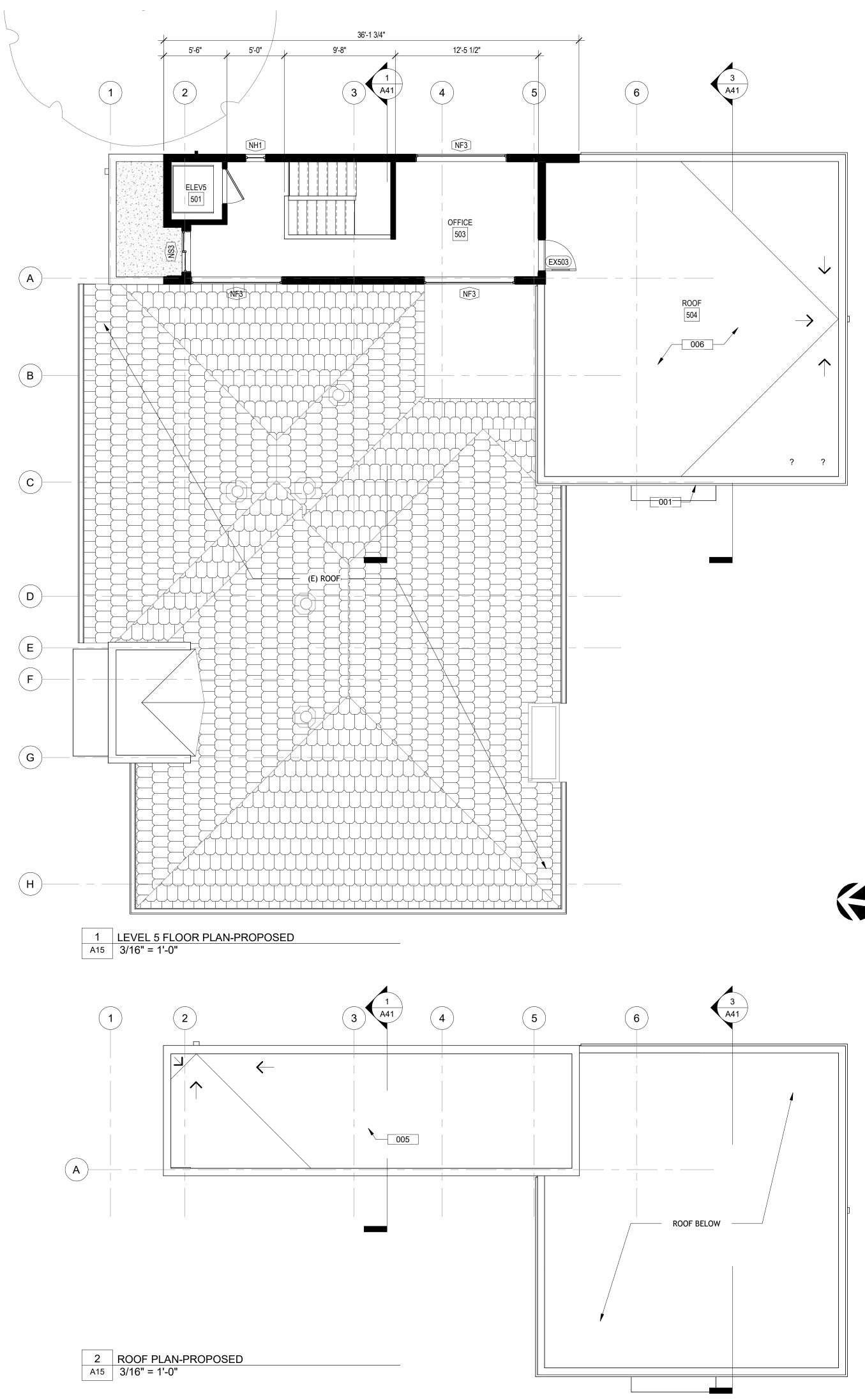
| T <u></u> | EXISTING TO DEMO                      |
|-----------|---------------------------------------|
|           | EXISTING TO REMAIN                    |
|           | NEW WALL                              |
|           | EXTENT OF UNPERMITTED<br>CONSTRUCTION |

| KEYNOTE |   |  |  |  |  |  |
|---------|---|--|--|--|--|--|
| #       | DISCRIPTION   |  |  |  |  |  |
| 004     | AS-BUILT ASPHALT SHINGLE ROOFING                                    |  |  |  |  |  |
| 005     | PROPOSED SINGLE-PLY ROOFING WITH 1/4" PER FT MINIMUM SLOPE TO DRAIN |  |  |  |  |  |
| 160     | PROPOSED ENTRY PORCH CANOPY BELOW                                   |  |  |  |  |  |
|         |   |  |  |  |  |  |

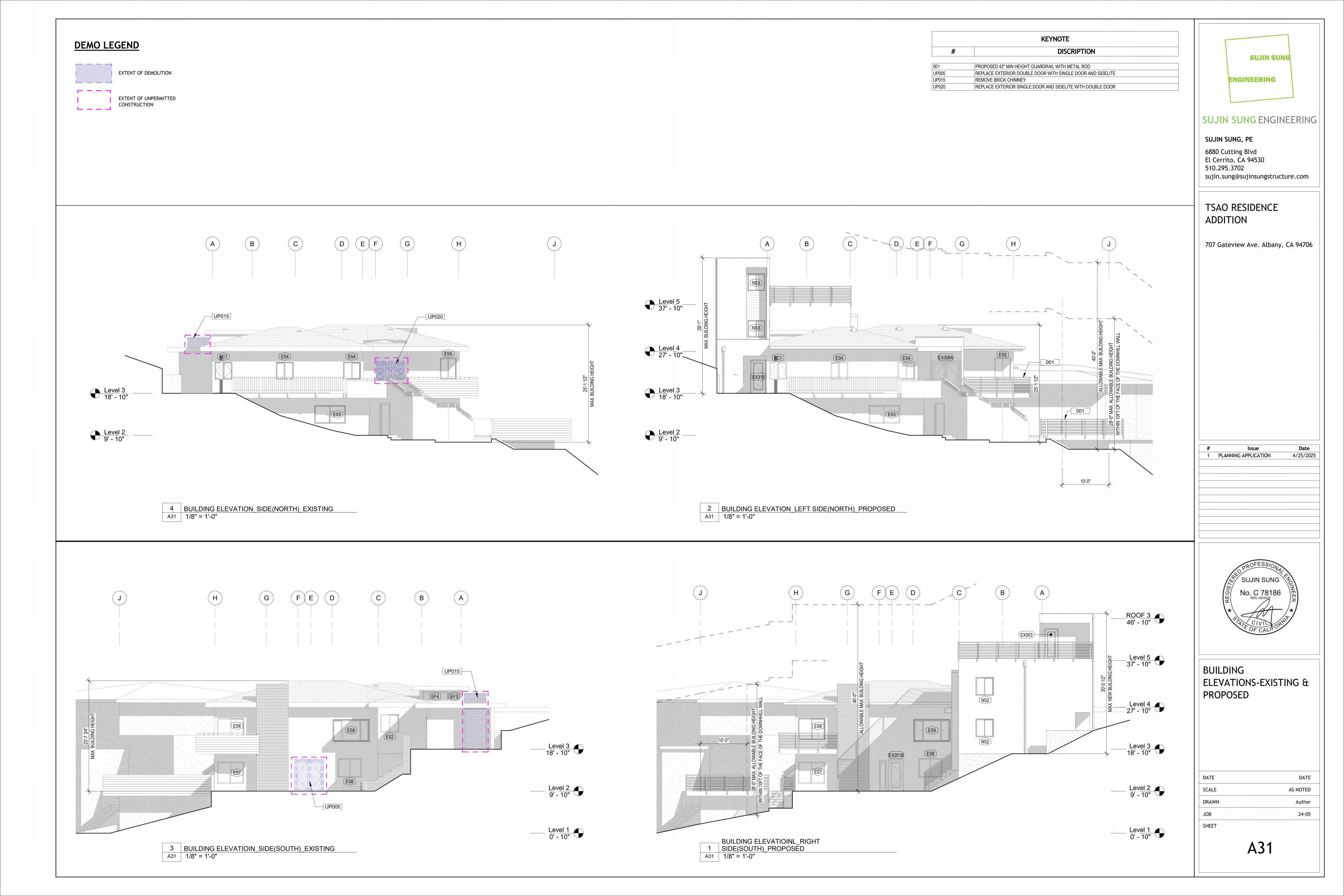


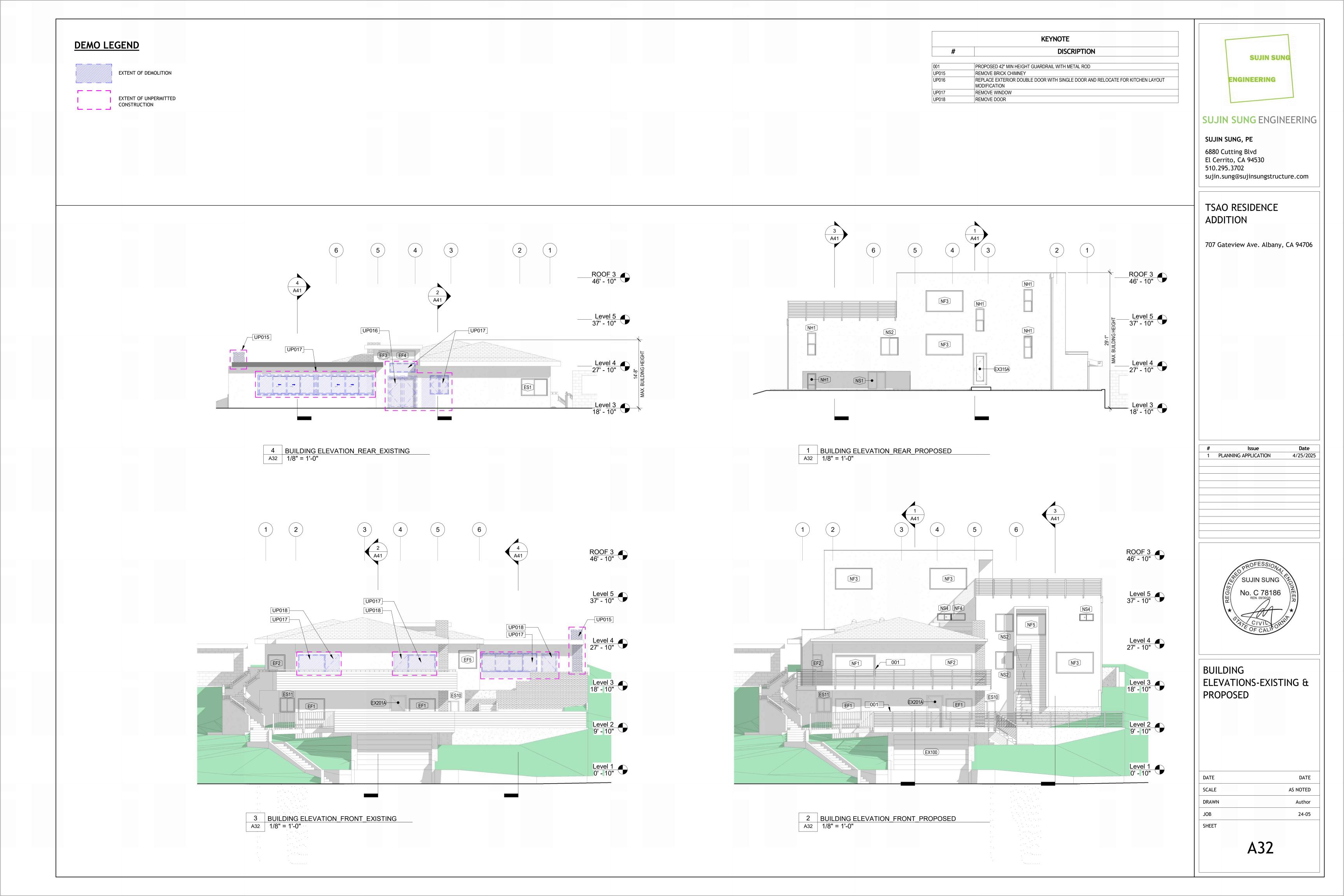
| <u> </u> | EXISTING TO DEMO                      |
|----------|---------------------------------------|
|          | EXISTING TO REMAIN                    |
|          | NEW WALL                              |
|          | EXTENT OF UNPERMITTED<br>CONSTRUCTION |

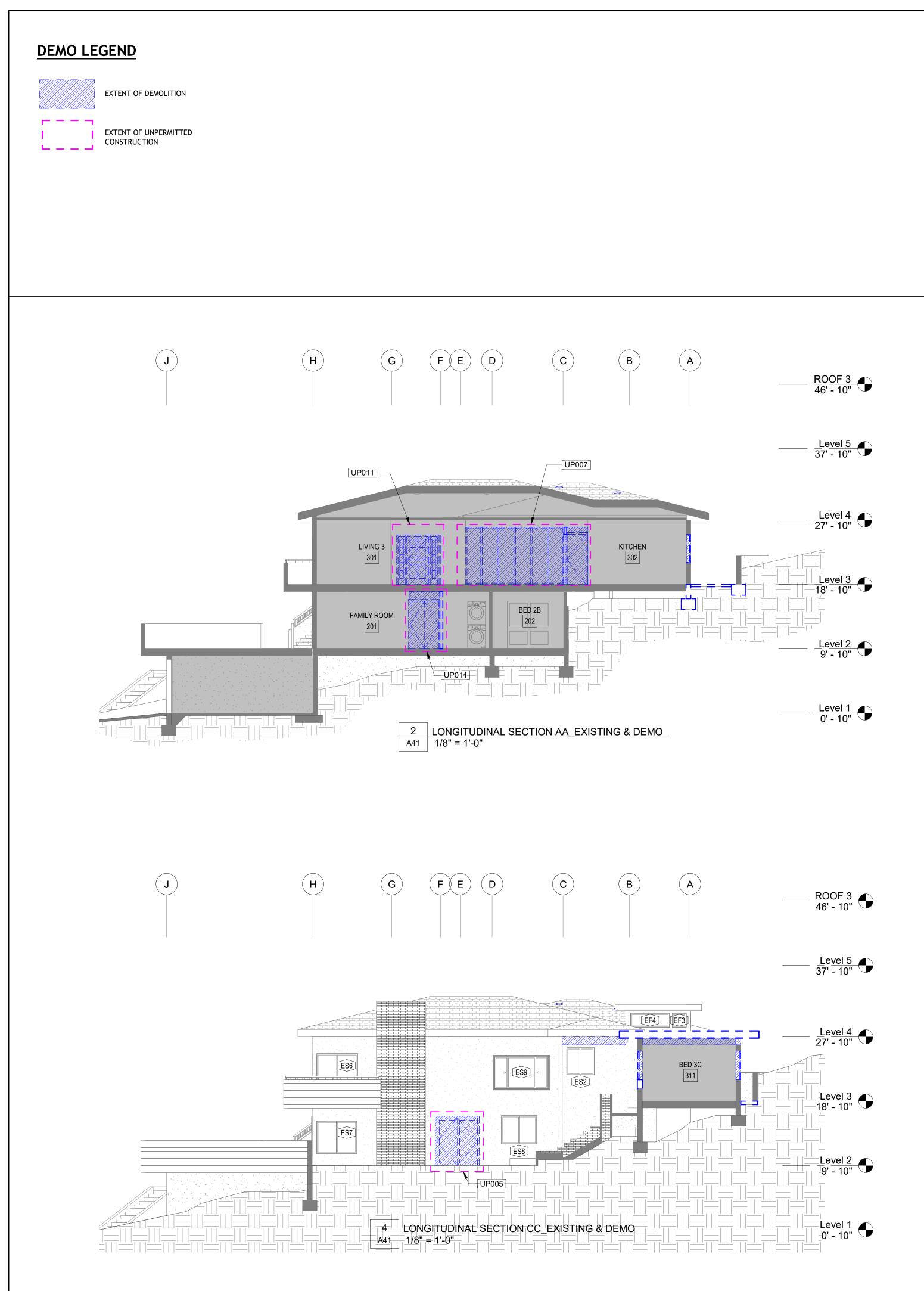
| KEYNOTE |   |  |  |  |  |  |
|---------|---|--|--|--|--|--|
| #       | DISCRIPTION   |  |  |  |  |  |
| 001     | PROPOSED 42" MIN HEIGHT GUARDRAIL WITH METAL ROD                    |  |  |  |  |  |
| 005     | PROPOSED SINGLE-PLY ROOFING WITH 1/4" PER FT MINIMUM SLOPE TO DRAIN |  |  |  |  |  |
| 006     | TRAFFIC COATING SYSTEM. BASIS OF DESIGN : WESTCOAT ALX OR EQUAL     |  |  |  |  |  |

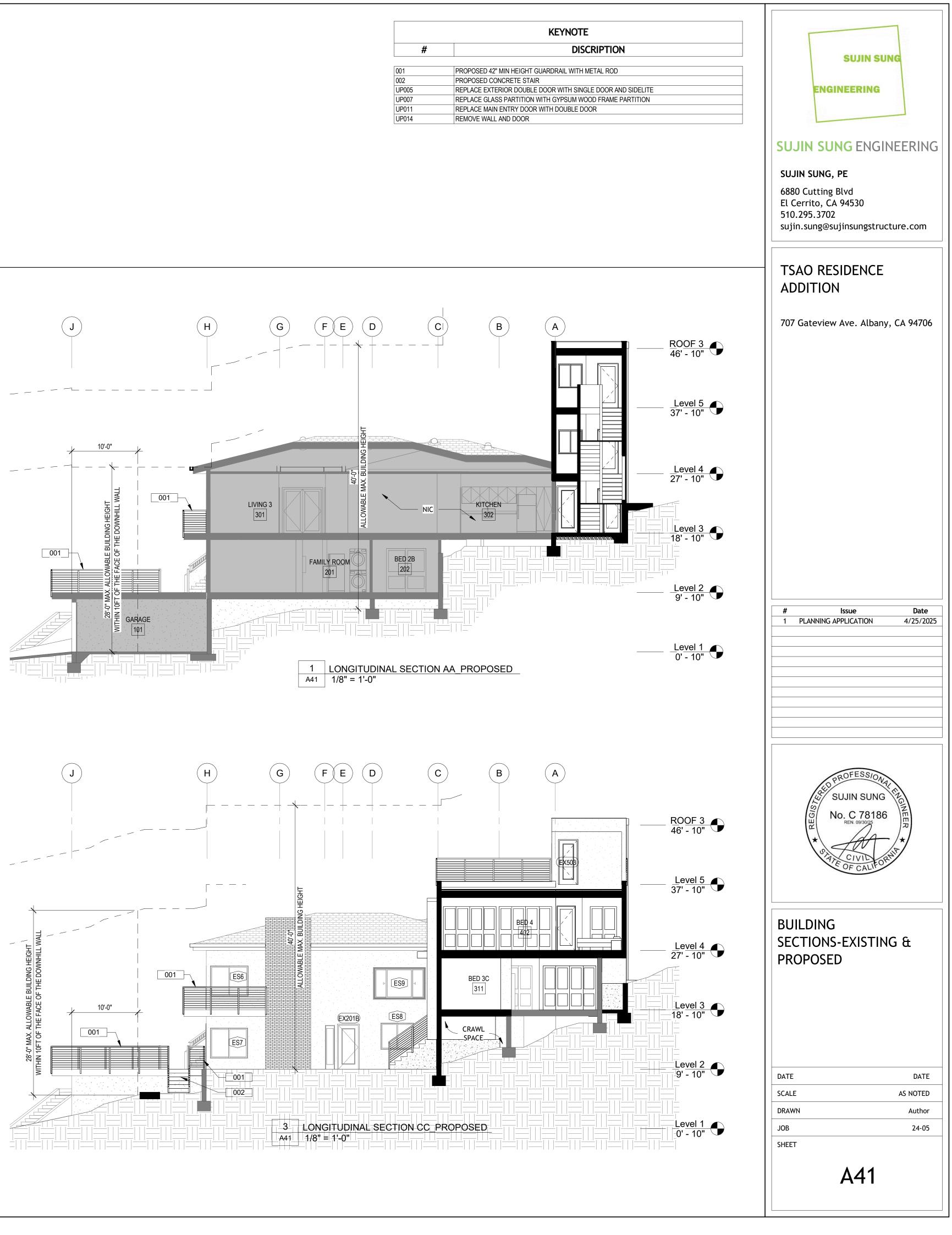


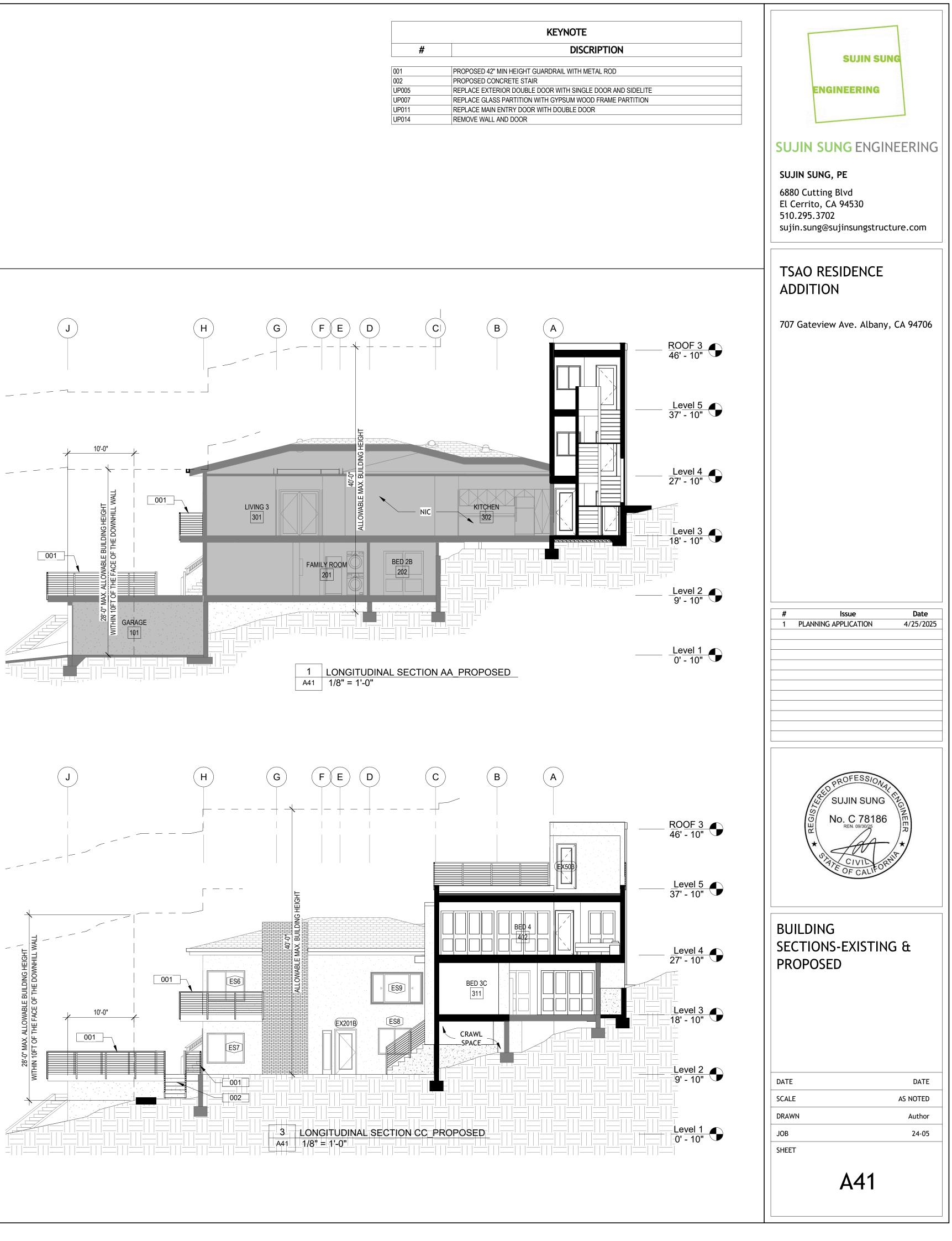
| SUJIN SUNG<br>ENGINEERING<br>SUJIN SUNG, PE<br>6880 Cutting Blvd<br>El Cerrito, CA 94530<br>510.295.3702<br>sujin.sung@sujinsungstructure.com<br>TSAO RESIDENCE<br>ADDITION<br>707 Gateview Ave. Albany, CA 94706 |   |
|---|---|
| #     Issue     Date       1     PLANNING APPLICATION     4/25/202  | 5 |
| REN. 09/30/25<br>* SUJIN SUNG<br>No. C 78186<br>REN. 09/30/25<br>* STATE OF CALLFORNIT  |   |
| NEW ROOF DECK FLOOR<br>PLAN-PROPOSED  |   |
| DATE DATE<br>SCALE AS NOTED<br>DRAWN Author<br>JOB 24-05<br>SHEET A15   |   |











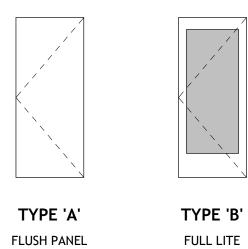
#### WINDOW SCHEDULE

|          | Туре | Туре        | Rough Opening |           |            |        |                                     |
|----------|------|-------------|---------------|-----------|------------|--------|-------------------------------------|
|          | Mark | Comments    | Width         | Height    | FRAME      | Finish | Comments                            |
|          |      |             |               |           |            |        |                                     |
|          | EC1  | CASEMENT    | 3' - 8"       | 3' - 8"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | EF1  | FIXED       | 5' - 8"       | 4' - 7"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | EF2  | FIXED       | 3' - 8"       | 3' - 8"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
| EXISTING | EF3  | FIXED       | 2' - 0''      | 2' - 0"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | EF4  | FIXED       | 5' - 6"       | 2' - 0"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES2  | SLIDING     | 3' - 11"      | 3' - 10"  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES3  | SLIDING     | 6' - 7"       | 3' - 10"  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES4  | SLIDING     | 3' - 8"       | 3' - 8"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
| EXISTING | ES5  | SLIDING     | 3' - 6"       | 4' - 7''  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES6  | SLIDING     | 5' - 9"       | 4' - 7"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES7  | SLIDING     | 5' - 8"       | 4' - 7''  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES8  | SLIDING     | 5' - 0''      | 4' - 0''  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES9  | SLIDING     | 7' - 8''      | 4' - 8''  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES10 | SLIDING     | 3' - 4"       | 3' - 11"  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES11 | SLIDING     | 3' - 1"       | 3' - 1"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | ES12 | SLIDING     | 3' - 8"       | 4' - 7"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
| _        |      |             |               |           |            |        |                                     |
|          | NF1  | FIXED       | 8' - 9''      | 4' - 7''  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | NF2  | FIXED       | 8' - 11"      | 4' - 7"   | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          | NS1  | SLIDING     | 3' - 10"      | 3' - 10"  | VINYL      | WHITE  | TO BE REPLACED WITH FIBERGLASS WIND |
|          |      |             |               |           | - 1        |        |                                     |
| PROPOSED | NF3  | FIXED       | 8' - 0''      | 4' - 7"   | FIBERGLASS | WHITE  |                                     |
|          | NF4  | FIXED       | 3' - 0''      | 1' - 6"   | FIBERGLASS | WHITE  |                                     |
|          | NF5  | FIXED       | 6' - 4"       | 4' - 7''  | FIBERGLASS | WHITE  |                                     |
|          | NH1  | DOUBLE HUNG | 1' - 10"      | 4' - 10'' | FIBERGLASS | WHITE  |                                     |
|          | NS2  | SLIDING     | 3' - 10"      | 3' - 10"  | FIBERGLASS | WHITE  |                                     |
|          | NS3  | SLIDING     | 3' - 8"       | 3' - 8"   | FIBERGLASS | WHITE  |                                     |
|          | NS4  | SLIDING     | 3' - 0"       | 1' - 6"   | FIBERGLASS | WHITE  |                                     |

#### DOOR SCHEDULE

|          | Door         |       |          |          | DOOR FRAME |          | DOOR P     | ANEL     |  |
|----------|--------------|-------|----------|----------|------------|----------|------------|----------|--|
|          | Door<br>Type | Width | Height   | MATERIAL | FINISH     | MATERIAL | FINISH     | Comments |  |
|          |              |       |          |          |            |          |            |          |  |
| EXISTING | EX100        | E     | 16' - 0" | 7' - 6"  | WOOD       | PT-1     | STEEL      | PT-1     |  |
|          | EX201A       | Α     | 3' - 0"  | 6' - 8"  | WOOD       | PT-3     | WOOD       | PT-3     |  |
|          |              | 1     |          |          |            |          |            |          |  |
|          | EX201B       | В     | 3' - 0"  | 6' - 8"  | WOOD       | PT-3     | WOOD+GLASS | PT-3     |  |
|          | EX308A       | D     | 5' - 8"  | 6' - 8"  | WOOD       | PT-3     | WOOD+GLASS | PT-3     |  |
|          |              |       |          |          |            |          |            |          |  |
| PROPOSED | EX302A       | В     | 0' - 0'' | 0' - 0'' | WOOD       | PT-3     | WOOD+GLASS | PT-3     |  |
|          | EX315        | В     | 0' - 0'' | 0' - 0"  | WOOD       | PT-3     | WOOD+GLASS | PT-3     |  |
|          | EX315A       | В     | 2' - 8"  | 6' - 8"  | WOOD       | PT-3     | WOOD+GLASS | PT-3     |  |
|          | EX317        | Α     | 3' - 0"  | 6' - 8"  | WOOD       | PT-1     | WOOD       | PT-1     |  |
|          | EX503        | В     | 2' - 8"  | 6' - 8'' | WOOD       | PT-3     | WOOD+GLASS | PT-3     |  |

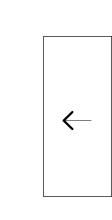
#### DOOR TYPE LEGEND :

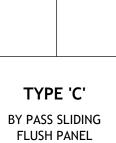


DOOR GENERAL NOTES :

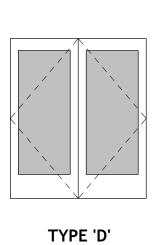
S.C.

b.



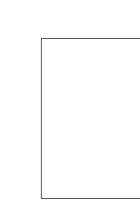


 $\rightarrow$ 



FULL LITE

FRENCH



TYPE 'E'

#### KEY NOTES :

- PROVIDE INSECT SCREENS. TYPE TO BE SELECTED 1.
- BY OWNER PATTENED GLASS FOR SIDE LIGHT. TYPE TO BE 2.
- SELECTED BY OWNER
- EXISTING TO REMAIN AND REPAINT. REPLACE 3. HARDWARE SELECTED BY OWNER.
- ENTRY DOOR. TYPE TO BE SELECTED BY OWNER 4.
- PROVIDE HEAD FLASHING FOR ALL EXTERIOR DOORS JAMB WIDTH TO VERIFY IN FIELD d.

GLASS, CLEAR LOW-E U.O.N

HARDWARE & FINISH TO BE SELECTED BY OWNER e. PROVIDE DOOR STOPS WHERE NEEDED f.

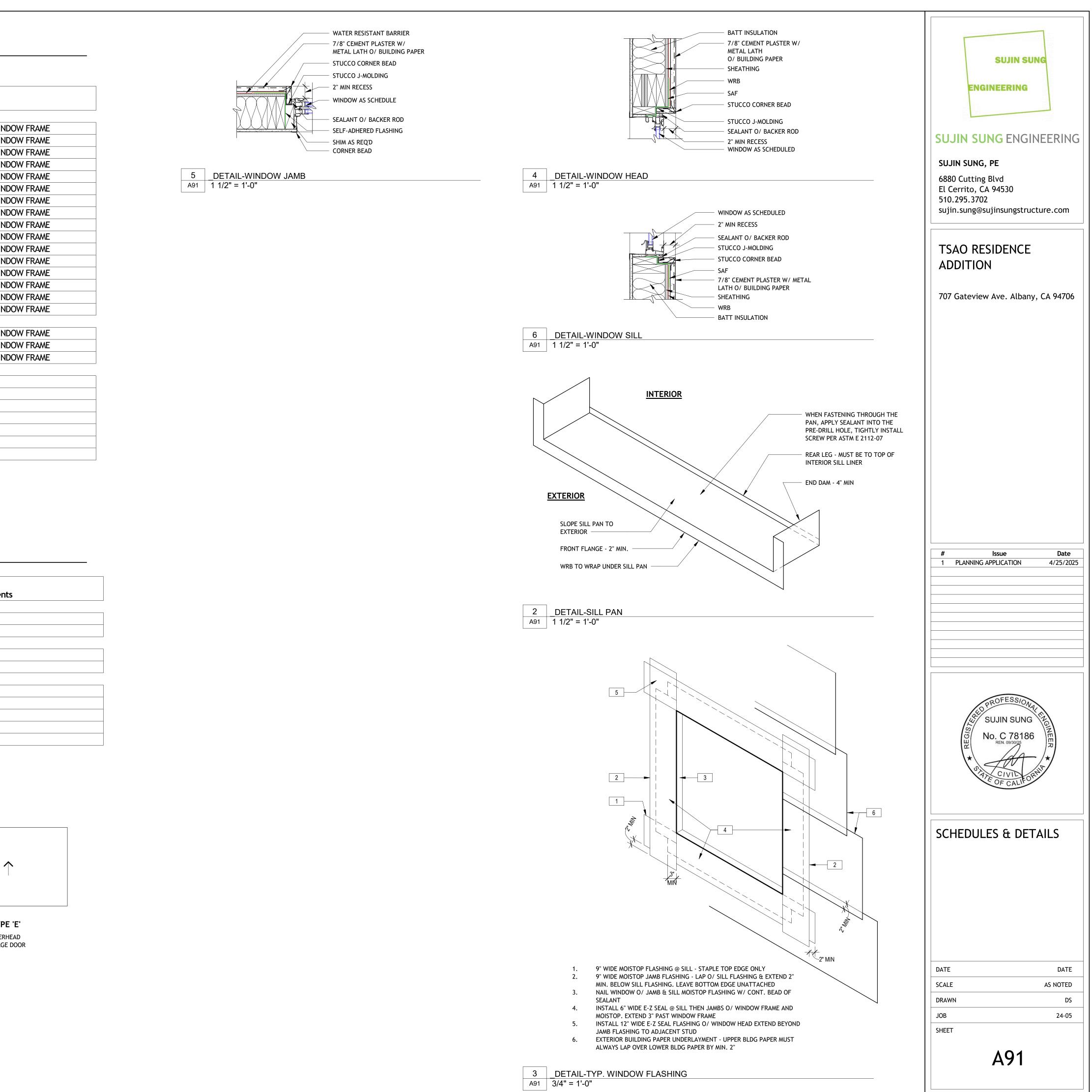
STRIPPING AND DOOR SWEEPS OR SHOES.

S.C.

a. ALL EXTERIOR DOORS TO HAVE PERMINATELY AFFIXED WEATHER-

EXTERIOR GLAZING TO BE TEMPERED, DEUL PANE INSULATED

ALL DOORS TO BE KEYED ALIKE g.





OVERHEAD GARAGE DOOR